

UNITED STATES DISTRICT COURT  
WESTERN DISTRICT OF WASHINGTON  
TACOMA

TROY SLACK, JACOB GRISMER,  
RICHARD ERICKSON, SCOTT PRAYE,  
GARY H. ROBERTS, ROBERT P. ULRICH,  
HENRY LEDESMA, TIMOTHY HELMICK,  
DENNIS STUBER, ERIC DUBLINSKI,  
SEAN P. FORNEY, individually, and on  
behalf of the Certified Class,

Plaintiffs,

**SWIFT TRANSPORTATION CO. OF  
ARIZONA, LLC,**

Defendant.

**DECLARATION OF ANGELA J. MASON**

I, ANGELA J. MASON, hereby declare and state as follows:

1. I am an attorney admitted to practice before the state and federal courts in the State of Alabama. I am admitted Pro Hac Vice to the United States District Court for the Western District of Washington. I am a Partner with the Cochran Firm and counsel for the Plaintiffs in the above-styled case. I have personal knowledge of the following and, if called and sworn as a witness, I could and would competently testify thereto.

2. **Exhibit 1** is a true and accurate copy of Plaintiffs' Proposed Notice.

3. **Exhibit 2** is a true and accurate copy of Plaintiffs' Notice Plan.

4. **Exhibit 3** is a true and accurate copy of the Declaration of Plaintiff Jacob

Grismer, including the attachment authenticated by Jacob Grismer through his Declaration.

5. **Exhibit 4** is a true and accurate copy of the deposition of Tim Helmick taken in this matter and includes portions of the depositions marked or highlighted by Plaintiffs' counsel pursuant to local rule.

6. **Exhibit 5** is a true and accurate copy of the deposition of Dennis Stuber taken in this matter and includes portions of the depositions marked or highlighted by Plaintiffs' counsel pursuant to local rule.

7. **Exhibit 6** is a true and accurate copy of the deposition of Robert Ullrich taken in this matter and includes portions of the depositions marked or highlighted by Plaintiffs' counsel pursuant to local rule.

8. **Exhibit 7** is a true and accurate copy of Exhibit 6 to the deposition of Sarah Koogle taken in this matter.

9. **Exhibit 8** is a true and correct copy of Swift's version of a suitable notice in a previous Class Action matter which was certified in the Superior Court of Arizona, Maricopa County.

10. **Exhibit 9** is a true and accurate copy of Plaintiffs' Amended Requests for Production of documents for Class Notice.

11. **Exhibit 10** is a true and accurate copy of Defendant's Responses to Plaintiffs' Amended Request for Production for Class Notice.

12. **Exhibit 11** is a true and accurate copy of the deposition of Michael Ruchenski taken in this matter and includes portions of the depositions marked or highlighted by Plaintiffs' counsel pursuant to local rule.

Date: May 8, 2015.

/s/ Angela J. Mason  
ANGELA J. MASON

DATED this 8<sup>th</sup> day of May, 2015.

## THE COCHRAN FIRM – DOTHAN, PC

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## **CERTIFICATE OF SERVICE**

I, hereby certify that on this 8<sup>th</sup> day of May 2015, the foregoing was electronically filed with the Clerk of the United States District Court for the Western District of Washington, Seattle, using the CM/ECF system, which will send notification of such filing to the below counsel:

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/s/Angela J. Mason  
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